

COPY/

TO THE CHAIRMAN AND MEMBERS OF THE SAXMUNDHAM
URBAN DISTRICT COUNCIL.

Gentlemen,

I have the honour to submit to you a Report on the Health & Sanitary State of the District for the year 1945.

I am, gentlemen,

Your obedient servant,

(Signed) D.W. RYDER RICHARSON.

<u>EXTRACTS from VITAL STATISTICS:-</u>	<u>TOTAL:-</u>	<u>MALE:-</u>	<u>FEMALE:-</u>
<u>Live Births:-</u> Legitimate:-	24	11	13
Illegitimate:-	6	4	2
<u>Birth Rate:-</u> 22.6	<u>Stillbirths:-</u>	none	

Deaths:-

Death Rate:- 11.3

Deaths from puerperal causes - - - - -	1
Deaths of infants under one year - - - - -	2
Deaths from cancer - - - - -	4
Deaths from measles, whooping cough or diarrhoea (under 2 years old) - - - - -	none

INFECTIOUS DISEASES:- An epidemic of whooping-cough occurred in the early part of the year. 28 cases were reported, all relatively mild and were nursed at home. There were 5 cases of measles, 2 of infectious hepatitis and 2 of pulmonary tuberculosis, both contracted elsewhere. There were no deaths from infectious diseases.

WATER SUPPLY:- The town waterworks continues to supply abundance of water of excellent quality, as determined by bi-annual chemical and bacterial analysis. The pumps at present installed are losing efficiency through age and a more efficient installation is being planned. The figures relating to the number of premises supplied by this system remain as in last year's report.

HOUSING & PUBLIC HEALTH ACTS:- NO. of houses inspected:- 33
No. of informal notices served:- 11.

Defects remedied:-

Water supply:-	1.	Internal plasterwork:-	3.
External wall:-	1	Cooking accommodation:-	1
Choked drain:-	1	Washing accommodation:-	2
Absence of light and ventilation:-			3.

ROUTINE INSPECTION:- Cowsheds and Dairies:- 5
Bakehouses:- 4
Workshops:- 1
Offensive Trade (Fried Fish Shop) 1

The above were found in a satisfactory condition.

FOOD INSPECTION:-

260 lbs. of various foodstuffs were condemned as unfit for human consumption.

unit for human consumption. The following is a list of the units of measurement used in the above table.

unit for human consumption. The following is a list of the units of measurement used in the above table.